Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dr.Vishwanath Karad World Peace School
2	AFFILIATION NO.(IF APPLICABLE)	1130961
3	SCHOOL CODE (IF APPLICABLE)	30904
4	COMPLETE ADDRESS WITH PIN CODE	Dr Vishwanath Karad World Peace School Gat no 149/150, village hanumanwadi kelgaon PUNE 412105
5	PRINCIPAL NAME	Dr. Rashmi Singh
6	PRINCIPAL QUALIFICATION	Ph.D (Psychology)
7	SCHOOL EMAIL ID	principal.alandi@worldpeaceschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+91 86696 28305
4		

B : DOCUMENTS AND INFORMATION:

D. DOCUMENTS AND INFORMATION.				
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/GRANT- LETTER.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/2Societies- Trust-Company-Registration-Certificate.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/NOC.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/Namuna- 2.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://worldpeaceschoolalandi.com/wp-content/uploads/2023/03/Building- Safety-Certificate_2023.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://worldpeaceschoolalandi.com/wp-content/uploads/2023/03/Fire-Safety- Certificate_2023.pdf		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/DEO- certificate.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://worldpeaceschoolalandi.com/wp-content/uploads/2023/03/Safe-Drinking- Water-Certificate_2023.pd		
4				

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION
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1	FEE STRUCTURE OF THE SCHOOL	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/FEE- STRUCTURE-OF-THE-SCHOOL.pdf	
2	ANNUAL ACADEMIC CALENDER	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/Monthwise- Academic-Plan-Calendar-2021-2	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/10_LIST-OF- SCHOOL-MANAGEMENT-COMMITTEE-	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/10_LIST-OF- SCHOOL-MANAGEMENT-COMMITTEE-	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://worldpeaceschoolalandi.com/wp-content/uploads/2021/10/Last-Three- Year-Result-Of-The-Board-Exa	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Mr Abhishek Bagchi	
2	TOTAL NO. OF TEACHERS	35	
	PGT	2	
	TGT	8	
	PRT	12	
3	TEACHERS SECTION RATIO	14	
4	DETAILS OF SPECIAL EDUCATOR	NISHITA HINGOLE	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIPALI RAUT	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	16	16	100	First Batch appeared for board exam and all 16 students were passed.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32818
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 66890
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 66890
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/y800nNOSZxk